

# अंद्रीय विद्यालय संगठन

| STREAM CHOICE:  (1) Science  (2) Commerce  (3) Humanities  1. Name of applicant: 2. School last Attended: 3. (a) Father's Name:   |       |       |
|---|-------|-------|
| (2) Commerce  (3) Humanities  1. Name of applicant:  2. School last Attended:  3. (a) Father's Name:  | Paste | your  |
| 1. Name of applicant: 2. School last Attended: 3. (a) Father's Name:  | Lat   | est   |
| 1. Name of applicant: 2. School last Attended: 3. (a) Father's Name:  | Photo | graph |
| 1. Name of applicant:   |       |       |
| 2. School last Attended:  3. (a) Father's Name:   |       |       |
| 3. (a) Father's Name:   |       |       |
| (b) Occupation :  |       |       |
| (c) Basic Pay :   |       |       |
| (d) Service Category of Parent as per KVS Admission guidelines  |       |       |
| 5. Residential Address:  6. Phone /Mobile No Email id  7. Category of Applicant (Specify Gen./ SC/ST/OBC(NCL)):  (if SC/ST/OBC(NCL), attach self-attested photocopy of certificates)  8. Result of class X (supported by photo copy of mark sheet) CBSE Roll No  Subject  |       |       |
| 6. Phone /Mobile No Email id  7. Category of Applicant (Specify Gen./ SC/ST/OBC(NCL)):  (if SC/ST/OBC(NCL), attach self-attested photocopy of certificates)  8. Result of class X (supported by photo copy of mark sheet) CBSE Roll No  Subject Marks Subject  di Mathematics Standard  skrit Mathematics Basic  lish Science  fal Science Total Marks with %  ggregate Marks in Science & Math |       |       |
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| Mathematics Standard  Mathematics Basic  Science  Total Marks with %  ggregate Marks in Science & Math  |       |       |
| Mathematics Basic  Science  Total Marks with %  ggregate Marks in Science & Math  |       |       |
| Iish Science Total Marks with %  ggregate Marks in Science & Math   |       |       |
| ggregate Marks in Science & Math  |       |       |
| ggregate Marks in Science & Math  |       |       |
|   |       |       |
| Subject Opted Core Subject (1) English  |       |       |
|   | Mark  | S     |
| Elective Subject (2) (3)  | Mark  | S     |
| (4)(5)  | /500  | S     |
| Whether participated in SGFI/KVS National /Regional Sports Meet/Scout/Guid  | /500  | S     |
|   |       |       |

Signature of Student

Date:

Parent's Signature

### Criteria for the admission to class XI in Kendriya Vidyalaya

#### (A) KV STUDENTS

Admission in different Streams viz. Science, Commerce, Humanities of class XI in KVs for KV students will be based on cut-off Grade and percentage as under:-

(i) SCIENCE STREAM -

A minimum of Aggregate 60%

(ii) COMMERCE STREAM-

A minimum of Aggregate 55%

(iii) HUMANITIES STREAM-

All students of KV if declared successful in class X exam.

#### (B) NON KV STUDENT

If seats remain vacant in class XI even after admitting the children of KV/Neighboring KVs, then the admission to non-KV children may be granted on the same criteria (as stated above for KV students) in the sequence of categories of priority.

### The following concessions will be allowed for admission for Class XI.

**1.** The following concession will be granted to students for admission who participated in Games & Sports meet/Scouting & Guiding/NCC/Adventure activities at various levels. The certificate needed for this purpose can be of any of the preceding years.

| S.No. | Sports & Games     | NCC                      | Scouting/ Guiding    | Adventure Activities for admission to Science/Commerce stream | Concession of<br>marks / Grade<br>Points |
|-------|--------------------|--------------------------|----------------------|---|--|
| a.    | Participation at   | 'A' certificate and      | Rashtrapati Puraskar | NIL   | 6% in                                    |
|       | SGFI or equivalent | participation in         | award certificate    |   | Aggregate                                |
|       | level.             | Republic Day/PM Rally    |                      |   |  |
| b.    | Participation at   | 'A' certificate and best | Rajya Puruskar award | NIL   | 4% in                                    |
|       | KVS National/      | Cadet in Dist/State      | certificate with 07  |   | Aggregate                                |
|       | State level        | level                    | proficiency badges.  |   |  |
| c.    | Participation at   | 'A' certificate          | Tritiya Sopan        | Participation in at   | 2% in                                    |
|       | KVS Regional/      |                          | certificate with 05  | least one 10-days   | Aggregate                                |
|       | District Level     |                          | proficiency badges   | adventure activity  |  |

**2.** Students belonging to SC/ST/OBC/ Divyang (PH) would be given up-gradation in aggregate by 4% Marks for the purpose of admission to class XI.

**NOTE:** Maximum concession under Sports/Games/NCC / Scout / Guide/Adventure will not be exceeded 6% in Aggregate .In case of eligibility for more than one concession under different categories as mentioned at (Point 1) and (Point 2) above, only one concession having maximum advantage to the candidate will be allowed .

\* The all above mentioned admission rules/criteria are as per KVS Admission Guidelines 2020-21, these may be changed by KVS at any time and all these amendment issued by KVS in future (if any) will be automatically applied on this Vidyalaya.

NOTE: You can email all required documents along with this registration form to KV concern

## सेवा प्रमाण-पत्र/SERVICE CERTIFICATE

(केन्द्रीय सरकार/Central Govt.)

| प्रमाणित किया जाता है कि श्री/श्रीयती  |   |
|--|---|
| कार्यालय /मंत्रालय में नियमित्र कर्यन्ती के का में कार   | fr  |
| भाग गराहरू। (अर्द ने ने मी सीमा सरका वन सम्बन्ध की स्थ   | र्वरत है। वे रक्षा सेवा/ केन्द्रीय रिज़र्व पुलिस बल/एस.एस.बी/                     |
| असम राइफल्स /आई.टी.बी.पी/सीमा सुरक्षा बल/एन.एस.जी./एर<br>सार्वजनिक क्षेत्र के उपक्रम जो पूर्ण या आंशिक रूप से केंद्र | त.पा.जा./सा.आइ.एस.एफ./कन्द्राय सरकार स्वायत संस्था अथवा                           |
| तथा उनकी सेवा अस्थानांतरणीय है/पूर्ण भारत में कहीं भी  | प्रसर्वार सं वितन्यावित हें, के नियमित कमचारा ह                                   |
| राजा उर्गाना राजा अर नामारार्थांचा हर मूचा आरंत का बाहा का   | स्यानातरणाय है।   |
| Certified that Shri/SmtDesignation in the office/Ministry of   | tral Govt./Autonomous Body/Public Sector y Central Govt. and his/her services are |
|  | कार्यालय अध्यक्ष के हस्ताक्षर   |
|  | (नाम, पद और कार्यालय की मोहर सहित)  |
| स्थान/Place  | Signature of Head of the Office   |
| दिनांक/Date  | (With Name, Designation and Office Stamp)   |
| iqui 47 Date   | (With Fullio, Dosignation and Office State)                                       |
| कार्यालय का पूर्ण पता एवं दूरभाष संख्या  |   |
| Complete address and Telephone No. of office   |   |
| सेवा प्रमाण-पत्र/SEI   | RVICE CERTIFICATE   |
| (राज्य-सरक   | ल/State Govt.)  |
|  |   |
|  |   |
|  | प में कार्यरत है। तथा उनकी सेवा अस्थानांतरणीय है/पूर्ण                            |
| राज्य में कहीं भी स्थानांतरणीय है।   |   |
|  | is permanently working in the office/Ministry of                                  |
| and his/her services are non   | a-transferable/transferable anywhere in State.                                    |
|  |   |
|  | कार्यालय अध्यक्ष के हस्ताक्षर   |
|  | (नाम, पद और कार्यालय की मोहर सहित)  |
| स्थान/Place  | Signature of Head of the Office   |
| दिनांक/Date  | (With Name, Designation and Office Stamp)   |
| services see out mor not around times  |   |
| •  |   |
| Complete address and Telephone No. of office   |   |

### स्थानांतरण संख्या प्रमाण-पत्र/CERTIFICATE OF NUMBER OF TRANSFERS (कार्यालय). \_\_\_(नाम)\_\_\_\_\_\_(रैंक/पदनाम) एतद द्वारा प्रमाणित करता/करती हूँ पिछले सात साल (31.03.2020 तक) में एक स्थान से दूसरे स्थान पर मेरे \_ (अंको व शब्दों में) स्थानांतरण हुए जिनका विवरण नीचे दिया गया है-(Name) \_\_\_\_\_(rank/ designation) of \_\_\_ hereby certify that during the past 7 years (up to 31.03.2020) I have been transferred times (in figures & in words) from one station to another, the details of which are given as under :-ठहरने की अवधि आदेश संख्या दिनांक/Date रैंक/पदनाम कार्यालय/ यूनिट क्र. स. स्थान Period of stay Order No. S. No. Office/Unit Place Rank/Designation से/ From तक/To 1. 2. 3. 4. 5. 6. 7. मैं जानता/जानती हूँ कि यदि उपरोक्त तथ्य गलत पाए गए तो मेरा बच्चा केन्द्रीय विद्यालय में प्रवेश के लिए अयोग्य हो जाएगा। I know that if the above-mentioned facts are found incorrect, my child will be disqualified for admission in Kendriya Vidyalaya. माता/पिता के हस्ताक्षर Signature of Parent प्रतिहस्ताक्षर/Countersignature मैं,\_\_\_\_\_(ताम)\_\_\_\_\_(रैंक/पदनाम)\_\_\_\_\_ (कार्यालय), एतद द्वारा प्रमाणित करता हूँ कि उपरोक्त विवरण को कार्यालय-आलेखों से जाँच लिया गया है व सही पाया गया है। \_\_\_\_\_(name)\_\_\_\_\_(rank/designation) of (unit/department) hereby certify that the particulars given in above have been authenticated by the records held in the office and found correct. कार्यालय अध्यक्ष के हस्ताक्षर (नाम, पद और कार्यालय की मोहर सहित) स्थान/Place\_\_\_\_\_ Signature of Head of the Office दिनांक/Date \_\_\_\_\_ (With Name, Designation and Office Stamp) कार्यालय का पूर्ण पता एवं दूरभाष संख्या Complete address and Telephone No. of office

टिपण्णी/Note-

एक स्थान पर ठहरने की अविधि कम से कम छह मास होनी चाहिए। Period of posting/stay at a place should be minimum six months.

# सेवा-कालीन मृत्यु प्रमाण-पत्र / DIED IN HARNESS CERTIFICATE (केवल केन्द्रीय सरकार के कर्मचारियों के लिए/Only for Central Govt. Employees)

| प्रमाणित किया जाता है कि कुमार/कुम               | गरी स्वर्गीय                                |  |  |
|--|---|--|--|
|  | पुत्र/पुत्री हैं जो                         |  |  |
| (कार्यालय/विभाग) में नियमित रूप से सेवारत        | थे/थीं और उनका देहावसान सेवाकाल की अविध में |  |  |
| दिनांकको हो गया था।                              |   |  |  |
|  |   |  |  |
| Certified that Master/Miss                       | is the son/daughter of Late Sh./Smt.        |  |  |
| who v  | vas regular employee of                     |  |  |
| (Office/Department) and he/she died in harness ( | while in service) on(date).                 |  |  |
|  | कार्यालय अध्यक्ष के हस्ताक्षर               |  |  |
|  | (नाम, पद और कार्यालय की मोहर सहित)          |  |  |
| स्थान/Place                                      | Signature of Head of the Office             |  |  |
| दिनांक/Date                                      | (With Name, Designation and Office Stamp)   |  |  |
| कार्यालय का पूर्ण पता एवं दूरभाष संख्या          |   |  |  |
| Complete address and Telephone No. of office     |   |  |  |